

SAMPLE BALLOT  
GENERAL MUNICIPAL ELECTION  
APRIL 4, 2017  
MARION COUNTY, MISSOURI

**NOTICE OF ELECTION**

Notice is hereby given that the General Municipal Election will be held in the County of Marion on Tuesday, April 4, 2017 as certified to this office by the participating entities of Marion County. The ballot for the Election shall be in substantially the following form.

**LEWIS COUNTY C-I  
SCHOOL DISTRICT**

**PROPOSITION 1  
CHOOSE BY BALLOT TWO  
DIRECTORS WHO SHALL SERVE AS  
MEMBERS OF THE BOARD OF  
EDUCATION OF THE LEWIS  
COUNTY C-I SCHOOL DISTRICT FOR  
A TERM OF THREE YEARS EACH.**

- Vote For Two
- TERRY FAULCONER
- ROBERT REED MILLER
- TAMMY TATE
- 
- WRITE IN \_\_\_\_\_
- 
- WRITE IN \_\_\_\_\_

**PALMYRA R-I  
SCHOOL DISTRICT**

**PROPOSITION 1.  
To choose by ballot two (2) directors  
who shall serve as members of the  
Palmyra R-I Board of Education for a  
term of three (3) years each.**

- Vote For Two
- CHUCK KELLER
- JOSEPH A. KNOCHER
- ROBERT J. MEYERS
- TEYA STICE
- 
- WRITE IN \_\_\_\_\_
- 
- WRITE IN \_\_\_\_\_

**MARION COUNTY  
R-II SCHOOLS**

**Proposition 1.  
To choose by ballot two board  
members who shall serve as  
members of the Board of Education  
of said School District for a term of  
three years.**

- Vote For Two
- RACHEL BEMIS
- JULIE STRAUS
- BEAU BRITT
- 
- WRITE IN \_\_\_\_\_
- 
- WRITE IN \_\_\_\_\_

**Proposition K.I.D.S.  
(Keep Improving District Schools)**

Shall the Board of Education of the Lewis County C-1 School District, Missouri, be authorized to increase the operating tax levy ceiling to \$3.4300 per one hundred dollars of assessed valuation for the purpose of maintaining district facilities, and paying the increased costs associated with educational programs, utilities, and other operational needs of the school district?

If this proposition is approved, the adjusted operating levy of the School District is estimated to increase by \$0.1207 from \$3.3093, currently, to \$3.4300 per one hundred dollars of assessed valuation for the 2016 Tax Year and will be applied to the assessed valuation for each year thereafter. It would replace the \$3.6100 tax levy approved on August 2, 2005, and eliminate the Tax Year 2024 expiration of that levy.

YES

NO

**HANNIBAL  
SCHOOL DISTRICT NO. 60**

**Proposition 1.  
To choose by ballot two directors  
who shall serve as members of the  
Board of Education of said School  
District for a term of three years  
each.**

- Vote For Two
- LINDA CLARK
- MARK DOWIL
- J'NELLE LEE
- 
- WRITE IN \_\_\_\_\_
- 
- WRITE IN \_\_\_\_\_

**PROPOSITION C**

"Shall the Board of Education of the Hannibal School District No. 60, Missouri, be authorized to eliminate fully the Proposition C Sales Tax Rollback in its operating levy under Section 164.013 RSMo in order to replace and offset State funding reductions, continue existing programs, retain qualified staff, maintain its facilities, and meet the operating expenses of the District?"

If this proposition is approved, the adjusted operating levy of the District is estimated to increase from \$2.7500 currently, to \$3.1078 per one hundred dollars of assessed valuation for the 2016 Tax Year and will be applied to the assessed valuation each year thereafter".

YES

NO

**CITY OF MONROE**

**FOR MAYOR  
2 YEAR TERM**

- Vote For One
- NEAL MINOR
- 
- WRITE IN \_\_\_\_\_

**FOR ALDERMAN WARD 1  
2 YEAR TERM**

- Vote For One
- MICHAEL J. PUROL
- 
- WRITE IN \_\_\_\_\_

**FOR ALDERMAN WARD 2  
2 YEAR TERM**

- Vote For One
- DON GILTNER
- TYLER WHEELER
- 
- WRITE IN \_\_\_\_\_

**FOR ALDERMAN WARD 3  
2 YEAR TERM**

- Vote For One
- TERRY GIBBS
- GARY THOMPSON
- 
- WRITE IN \_\_\_\_\_

CITY OF HANNIBAL

**FOR MAYOR  
THREE (3) YEAR TERM TO EXPIRE,  
APRIL 2019**

Vote For One

JAMES R. HARK

LOU BARTA

WRITE IN \_\_\_\_\_

CITY OF PALMYRA

**FOR COUNCILMEMBER  
FIRST WARD**

Vote For One

JEFF MERKEL

WRITE IN \_\_\_\_\_

**FOR COUNCILMEMBER  
SECOND WARD**

Vote For One

ANDREW SALSMAN

WRITE IN \_\_\_\_\_

**FOR COUNCILMEMBER  
THIRD WARD**

Vote For One

JOSH SMITH

WRITE IN \_\_\_\_\_

R-4 FIRE PROTECTION DISTRICT

**To choose by ballot one (1) person  
who shall serve as Board Member of  
the R-4 Fire Protection District for a  
term of six (6) years**

Vote For One

BRYAN JENNINGS

LESLIE B. EDMONSTON

WRITE IN \_\_\_\_\_

**FOR COUNCILMEMBER  
SECOND WARD  
THREE (3) YEAR TERM TO EXPIRE,  
APRIL 2019**

Vote For One

MICHAEL J. DOBSON

WRITE IN \_\_\_\_\_

**FOR COUNCILMEMBER  
FOURTH WARD  
THREE (3) YEAR TERM TO EXPIRE,  
APRIL 2019**

Vote For One

JIM VAN HOOSE

JOHN PAUL TOMKO

WRITE IN \_\_\_\_\_